

# THE WARHAWK BULLETIN

## FRIDAY, JUNE 2, 2023

“To prepare students to be 21<sup>st</sup> century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

### 2022-2023 BELL SCHEDULE

#### Regular School Day

Period 1	8:45 – 9:42
Nutrition	
Period 2	9:49 – 10:46
Period 3	10:51 – 11:48
Lunch	11:53 – 12:23
Period 4	12:28 – 1:25
Period 5	1:30 – 2:27
Period 6	2:32 – 3:29



#### PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Nutrition	
Period 1	10:03 – 10:47
Period 2	10:54 – 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 – 1:51
Period 5	1:56 – 2:40
Period 6	2:45 – 3:29

#### ATTENTION SENIORS!

**IMPORTANT!** There are **two required tasks to complete before cap and gown distribution on June 12th.**

Complete the senior survey located on the Senior Google Classroom

Request final transcript for college through Xello.

If you have any questions about requesting your transcript please see the Registrar, Mrs. Glawson in the office.

#### GRADUATION TICKET DISTRIBUTION

**SENIORS! Make sure to pick up your graduation tickets from finance office (Room 401A) during lunch this week!**

Last Names

**M-Z Pick up TODAY, June 2<sup>nd</sup> & MONDAY June 5<sup>th</sup>.**

We have a small amount of tickets left over and we would like to offer up one last chance to buy two extra tickets per graduating student. We will be selling them for **\$5 each (cash only)** at the Financial Office beginning on **Tuesday, June 6**. The tickets will remain on sale until **Friday June 9th**, during Lunch at the Financial Office

#### FBI SAN DIEGO TEEN ACADEMY PROGRAM

FBI San Diego is now accepting applications for their 2023 Teen Academy, a free full-day program for rising high school juniors and seniors to get a comprehensive look into today's FBI.

Where: 10385 Vista Sorrento Parkway, San Diego 92121


When: **Thursday, July 13th; 8:30 a.m. - 4:30 p.m.**

Eligibility: Students must be rising Juniors and Seniors (current Sophomores and Juniors).

To Apply: Complete the 2023 Teen Academy application. Completed applications must be emailed to [SD\\_Outreach@fbi.gov](mailto:SD_Outreach@fbi.gov) by **TODAY, June 2nd**. **Incomplete and/or late applications will not be accepted**

For more information see Veronica Middlebrooks or email at [vmiddlebrooks@sandi.net](mailto:vmiddlebrooks@sandi.net)

STUDENT VENDORS NEEDED FOR CRAFT FAIR	<p>Foundations is teaming up with ASB to have a Craft Fair here at Madison. <b>SUNDAY, June 4th from 8am to 3pm.</b></p> <p>We are in the process of booking vendors for the event and are looking for student entrepreneurs who would want to rent booth space to sell their products (art, jewelry, etc...) Student vendors get a discounted rate for booth space. (\$20 for Madison students, \$45 for all other vendors). Please feel free to pass along this information to friends and family if you know anyone who would be interested in renting a booth at our craft fair. <b>Please talk to Ms. Middlebrooks or Ms. St. Pierre for more information.</b></p>
CLASS OF 2024 EPIC WINGS FUNDRAISER	<p>Class of '24 is having an Epic Wings Fundraiser, <b>MONDAY, June 5th</b> at <b>3904 Convoy St Suite 100, San Diego, CA.</b> Let them know you are from Madison and thank you for your support!</p>
SENIORS BOOK RETURN	<p>The <b>LAST DAY</b> for seniors to turn in books will be <b>MONDAY, June 5th!</b> Please return them to <b>Ms. Bonslater in the Library.</b></p>
CIF FLAG FOOTBALL	<p>We are going to have two days of spring practice on <b>MONDAY, June 5<sup>TH</sup> &amp; TUESDAY, June 6<sup>TH</sup></b> just to get out on the field with Coach Stutz to experience the game a little.</p> <p>If you are interested we ask that you join the team during this two day period.</p> <p><b>When: June 5 and 6</b>  <b>Where: on the football Field</b>  <b>Time: 4-5:30</b></p> <p><b>You do need to have a physical on file with the school in order to come out and participate.</b> If you played a sport this year your information should be on file. If you are unsure come and see Coach Jackson in room 1001.</p> <p>Any other questions, please see either Coach Stutz or Coach Jackson</p> <p>We are very excited about bringing this new sporting experience to Madison High School!</p>
PADRES BLOOD DRIVE	<p>The last blood drive is <b>TUESDAY, June 6th.</b> This is our <b>Padres Blood Drive</b>, so everyone who donates gets a Padres t-shirt! Scan the QR code on the flyers around campus and schedule your appointment today!</p>
CALIFORNIA SCHOLARSHIP FEDERATION	<p><b>Attention all freshmen, sophomores, and juniors!</b> CSF or California Scholarship Federation is having a membership drive this week. CSF honors outstanding high school students for their academic excellence and looks great on a college or job application. Qualifying CSF members in good standing will receive a gold cord for graduation. CSF members are required to be in good academic standing. If you have good grades this year and want to be recognized, come to the informational meeting Tuesday, June 6th, in room 803 during lunch. Completed applications are due <b>FRIDAY, June 9th, at 3:40pm to Mr. Gysin in Room 803.</b> Please see Mr. Gysin for any questions.</p>

<p>SUMMER SCHOOL OPPORTUNITY @UCSD</p>	<p><b>Attention 9th-11th graders!</b> Discover UC San Diego is offering online courses this summer, in partnership with San Diego Unified School District. You can earn high school elective credit and UCSD college credit. These courses are UC/CSU transferable, and you'll earn 4 quarter units at UCSD and 2 weighted SDUSD units. The college courses will be offered online <b>June 20th-August 25th.</b> Courses will be offered asynchronously (no set meeting times). Summer 2023 Course Offering: Ethnic Studies XSD1R : Introduction to Ethnic Studies: Land and Labor  <a href="https://exchange.sandi.net/owa/projection.aspx#:~:text=%C2%A0https%3A//forms.gle/Xuzunhri9rFvmzN27">https://exchange.sandi.net/owa/projection.aspx#:~:text=%C2%A0https%3A//forms.gle/Xuzunhri9rFvmzN27</a>  Questions? Please see Ms. Middlebrooks or contact her at <a href="mailto:vmiddlebrooks@sandi.net">vmiddlebrooks@sandi.net</a></p>
<p>LAST CHANCE FOR PACIFIC ISLANDER SHIRTS AND HOODIES!!!</p>	<p><b>LAST CHANCE!!! YOU MUST ORDER AND PAY BY MONDAY, JUNE 5<sup>TH</sup>!!!</b>  T-shirts (black or white), Small-XL= \$15    2XL-3XL= \$18  Hoodies (black, navy, grey, khaki) S-XL=\$30    2XL-3XL = \$33  Scan the QR code and fill out the form. Give your payment to Ms. St. Pierre in Room 707</p> 
<p>CLASS OF 2024</p>	<p><b>Senior Portrait - 11<sup>th</sup> graders,</b> you should have received an important flyer last week in your history/social studies class regarding your senior portrait for next year. The flyer will provide you with contact information to schedule your appointment. You also will receive a session brochure with an appointment insert mailed directly to your home 4 to 6 weeks prior to your scheduled appointments. Any questions, please see <b>Ms. Barker in room 701A.</b></p>
<p>YEARBOOK INFORMATION</p>	<p>Don't forget to buy your <b>WARHAWK 2022-23 YEARBOOK for \$90</b> right now on Jostens.com before they are sold out! Look for yearbook posters around campus or visit <b>Ms. Barker in room 701A</b> for the QR Code. Your future self will thank you!</p>
<p>TEENS MAKE HEALTH HAPPEN CLUB</p>	<p>Teens Make Health Happen Club Meeting <b>Every Monday and Wednesday at lunch.</b> <b>PLEASE NOTE LOCATION CHANGE TO ROOM 709,</b> snacks provided! Let's create a fun and casual club, eat lunch and talk about ways to make our campus healthier. See you there, Nurse Jen!</p>

<p>COUNSELOR DISTRIBUTION</p>	<p>Mrs. Guerra            A – G        X 3034  Ms. Colon                H – N        X 3035  Mrs. Sphonix-Rust    O – Z        X 3037</p>
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